



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS:

Allen et al.

DOCKET: YOR920030406US1 (8728-649)

SERIAL NO:

10/733,210

**GROUP ART UNIT: 2825** 

FILED:

December 10, 2003

EXAMINER: Dinh, Paul

FOR:

FRAMEWORK FOR HIERARCHICAL VLSI DESIGN

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **RESPONSE UNDER 37 U.S.C. 1.116**

## Examiner:

This reply is in response to the Final Office Action dated November 22, 2005. Please consider the following remarks.

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on January 23, 2006.

Dated://mudry 23,2006

Melithza Rodrigue

JAN 25 2006

PATENT APPLICATION

Attorney Docket: YOR920030406US1 (8728-649)

In re application of:

Allen et al.

Serial No.:

10/733.210

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2825

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FRAMEWORK FOR HIERARCHICAL VLSI DESIGN

MAIL STOP AF Commissioner for Patents PO BOX 1450 Alexandria VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

[ ]

Transmitted herewith is an amendment in the above-identified application.

[ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has

been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. § 1.9 and

1.27 is enclosed.

[X] No additional fee is required.

The fee has been calculated as shown below:

OTHER THAN

(Col. 1) (Col. 2) (Col. 3) SMALL ENTITY SMALL

SMALL ENTITY

CLAIMS HIGHEST NO. REMAINING PREVIOUSLY PRESENT\_ ADDIT. ADDIT. AFTER AMENDMENT PAID FOR EXTRA RATE FEE OR RATE FEE TOTAL. X 50 .00 MINIIS 27\*\* X 25 27 \* 0 3\* X 100 \$ X 200 INDEP. MINUS ☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM X 180 \$ X 360 O TOTAL OR TOTAL

ADDIT. FEE \$.00

- \* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.
  \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter 20".
- \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

  The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.
- [ ] Please charge Deposit Account No. 50-0510/IBM (Yorktown Heights) in the amount of \$.00. Two (2) copies of this sheet are enclosed.
- [ ] A check in the amount of \$\_\_\_\_ is enclosed.

nuaru 3, 2006

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0510/IBM Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0510/IBM therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLC 130 Woodbury Road Woodbury, New York 11797 (516) 692-8888 (516) 692-8889 (fax) Nathaniel T. Wallace

Respectfully submitted

Reg. No.: 48,909 Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. \$1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, Alexandria, VA 22313-1450 on <u>January 23, 1006</u>.

Dated:

Melithza Rodrigue